

**UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 09/254,078 Confirmation No. 6452  
Applicant : Rudger Rubbert  
Filed : 05/03/1999  
TC/A.U. : 3764  
Examiner : Nicholas D. Lucchesi  
  
Docket No. : 59-99 (or 00-1030)  
Customer No. : 000038600

Title : METHOD AND DEVICE FOR CARRYING OUT OPTICAL  
PICKUP

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

1. We are transmitting herewith the attached:
  1. AMENDMENT
  
2. With respect to additional fees:
  - A. X No additional fee is required.
  - B.     Attached is a check in the amount of \$    .
  - C.     Charge the total additional fee to our Deposit Account No. 50-2844.
  
3. Please charge any additional fees or credit overpayment to Deposit Account No. 50-2844.

Respectfully submitted,

Date: 08/11/2009

By: Jasvantrai C. Shah, Reg. No. 39,444/

Jasvantrai C. Shah  
Reg. No. 39,444